a; resurrection amongst us, together with the Ato-mjc physiology, and been recommended to the world anew, under a specious shew of wit and profound philosophy.

Wherefore, as we could not here insist upon both these forms of Atheism together, because thatwould have been to confound the language of Atheists, and to have made them, like the Cad-meau offspring, to do immediate execution upqp themselves; so we were in all reason obliged to njake our first and pmiucipal assault upon the Atomic Atheism, as being the only considerable, upon this account,;because it is that alone^ wljich publicly confronts the world, and like that proud iincircumcised Philistine, openly defies the hosts of the living God; intending nevertheless in the close of this whole discourse (that is, the last book), where we are to determine the right intellectual system of the universe, and to assert au incorpor real Deity, to demonstrate, that life, cogitation, and understanding do not essentially belong t^> matter, and all substance, as such, but are the peculiar attributes and characteristics of substance incorporeal.

XXXVL, However, siuce we have now started these several forms of Atheism, we shall not in the mean fime neglect any of them neither* For>i» the auswe^ to the second Atheistic ground, we shall confute them altogether at once, as agreeing ia this one fundamental principle, That tb^ origi-of all things in the universe is senseless* t&at-

y,, or matter devoid of all aninaality or conscious In the reply to the fouFth Atheistk argw-meu|;ation, we,shall briefly hint the grounds *®£ areasoji| ,fi:om which incorporeal substance is* <ie-